

RECEIVED  
CENTRAL FAX CENTER  
JUN 25 2007

LAW OFFICE OF MARK BROWN, L.L.C.  
4700 BELLEVUE SUITE 210  
KANSAS CITY, MO 64112  
Tel. (816) 268-8950  
Fax (816) 502-7898

FACSIMILE TRANSMISSION

We are sending a total of 8 pages including this cover sheet.

Re: U.S. Application 10/724,459  
Stephen K. Bubb  
Filed 11/28/2003  
Orthopedic & Dental Implant System and Method  
Examiner Michael J. Araj  
Art Unit 3733

To: U.S. Patent Office

Facsimile No.: 571-273-8300

From: Mark Brown

Attached to this transmittal cover sheet are the following documents:

Transmittal Form (1 pg)  
Supplemental Amendment and Statement of Substance of Interview ( 6 pgs.)

NOTICE: This facsimile is a confidential communication which also may be legally privileged. It is intended only for the use of the Addressee(s) named below. If you are not the intended recipient or the employee or agent responsible to deliver this message to the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this facsimile is strictly prohibited. If you have received this facsimile in error please call the sender collect and immediately return the original telecopied documents to us by United States mail. We guarantee return postage. This facsimile transmission is not intended to waive the attorney-client privilege or any other privilege.

IF YOU DO NOT RECEIVE ALL PAGES CALL (816) 268-8950

PTO/SB/21 (04-07)

Approved for use through 09/30/2007. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/724,459        |
| Filing Date            | November 28, 2003 |
| First Named Inventor   | Stephen K. Bubb   |
| Art Unit               | 3733              |
| Examiner Name          | Michael J. Ara    |
| Attorney Docket Number | 3213              |

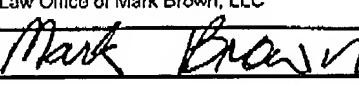
RECEIVED  
CENTRAL FAX CENTER

JUN 25 2007

6

| ENCLOSURES (Check all that apply)   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| Remarks   |  |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Law Office of Mark Brown, LLC   |          |        |
| Signature    |  |          |        |
| Printed name | Mark Brown  |          |        |
| Date         | 6/25/07   | Reg. No. | 30,361 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |   |      |         |
|-----------------------|---|------|---------|
| Signature             |  |      |         |
| Typed or printed name | Mark Brown  | Date | 6/25/07 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

RECEIVED  
CENTRAL FAX CENTER

JUN 25 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/724,459  
Applicant : Stephen K. Bubb  
Filed : 11/28/2003  
Title : Orthopedic and Dental Implant System and Method  
TC/A.U. : 3733  
Examiner : Michael J. Araj  
  
Docket No. : 3213  
Date : June 25, 2007

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT AND STATEMENT OF SUBSTANCE OFJUNE 6, 2007 INTERVIEW

Sir:

Supplementing the amendment mailed on April 19, 2007 and responding to the Notice of Non-Compliant Amendment of May 24, 2007, please amend the above-identified application as follows in view of the interview conducted on June 6, 2007:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.